



In the early middle ages there was no single, codified corpus of canon law. The components of canon law — the individual "canons" (specific rules) — were gathered and compiled in "collections" which varied in their size, content, organization, and intent. As each manuscript was compiled or copied from another, the components mutated. In such a changing environment of manuscript witnesses, the problem is which of the various mutations should be privileged and represented on the printed page. By presenting three prominent collections used in the early middle ages (the *Collectio Dacheriana*, the *Collectio Hispana*, and the *Collectio Dionysiana*) in a manipulable collation, the CCL allows users to enter the dynamic world of Carolingian jurists.



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*Hugh Olmsted, "Modeling the Genealogy of Maksim Grek's Collection Types: The 'Plectogram' as Visual Aid in Reconstruction." In: Medieval Russian Culture, vol. 2. Michael S. Flier and Daniel Rowland, ed. California Slavic Studies XIX. Berkeley: University of California Press. 1994. 107-33)